

JOURNAL OF THE HOUSE.

Thursday, April 30, 2015.

Met according to adjournment at eleven o'clock A.M., in an Informal Session, with Mr. Donato of Medford in the Chair (having been appointed by the Speaker, under authority conferred by Rule 5, to perform the duties of the Chair).

At the request of the Chair (Mr. Donato), the members, guests and employees joined with him in reciting the pledge of allegiance to the flag. Pledge of allegiance.

Resolutions.

The following resolutions (filed with the Clerk) were referred, under Rule 85, to the committee on Rules:

Resolutions (filed by Mr. Diehl of Whitman) recognizing Dale Julius on Frank Harlow Day for his service to the town of East Bridgewater; Dale Julius.

Resolutions (filed by Messrs. Kafka of Stoughton, McMurtry of Dedham, Rogers of Norwood and Dooley of Norfolk) commending Jon W. Rockwood on eleven years of dedicated service to the town of Walpole; and Jon W. Rockwood.

Resolutions (filed by Ms. Hogan of Stow) congratulating Roland L. Plante on his retirement after fifty-five years of dedicated service to the town of Hudson; Roland L. Plante.

Mr. Galvin of Canton, for the committee on Rules, reported, in each instance, that the resolutions ought to be adopted. Under suspension of the rules, in each instance, on motion of Mr. Kafka, the resolutions (reported by the committee on Bills in the Third Reading to be correctly drawn) were considered forthwith; and they were adopted.

Petition.

Mrs. O'Connell of Taunton presented a petition (subject to Joint Rule 12) of Shaunna L. O'Connell and others that the Executive Office of Administration and Finance include the MBTA Retirement Fund in a searchable database; and the same was referred, under Rule 24, to the committee on Rules. MBTA retirement fund,—access.

Emergency Measure.

The engrossed Bill establishing a sick leave bank for Marlo Carter, an employee of the Department of Correction (see Senate, No. 42, amended), having been certified by the Clerk to be rightly and truly prepared for final passage, was considered, the question being on adopting the emergency preamble. Marlo Carter,—sick leave.

A separate vote was taken, as required by the provisions of Article XLVIII (as amended by Article LXVII) of the Amendments to the Constitution; and the preamble was adopted, by a vote of 4 to 0. Sent to the Senate for concurrence.

Subsequently, the noon recess having terminated, the Senate having concurred in adoption of the emergency preamble, the bill (which Bill enacted.)

originated in the Senate) was passed to be enacted; and it was signed by the acting Speaker and sent to the Senate.

Reconsideration.

General
Appropriation
Bill.

Mr. Dempsey of Haverhill moved that the vote be reconsidered by which the House, at the preceding sitting, passed to be engrossed, as amended, the House Bill making appropriations for the fiscal year 2016 for the maintenance of the departments, boards, commissions, institutions and certain activities of the Commonwealth, for interest, sinking fund and serial bond requirements and for certain permanent improvements (House, No. 3400, amended), and the motion to reconsider was entertained; and it prevailed.

The same member then moved that the vote be reconsidered by which the House adopted amendments (offered by him) in section 2

In item 0540-0900 by striking out the figures "1,200,574" and inserting in place thereof the figures "1,236,574",

In item 1410-0010 by striking out the figures "50,000" (inserted by amendment) and inserting in place thereof the figures "150,000", and in said item but striking out the figures "3,422,497" (inserted by amendment) and inserting in place thereof the figures "3,522,497",

In item 1410-0012 (as inserted by amendment) by striking out the words "Springfield Partners for Community Action's Veterans First Program to provide comprehensive outreach services to Veterans in Hampden County" and inserting in place thereof the following: "Veterans First Outreach Center of the Springfield Chapter of the National Association for Black Veterans, Inc., to provide outreach services for Veterans in Hampden County; provided further, that not less than \$100,000 shall be expended for Soldier On for the purpose of providing services to homeless veterans in Berkshire, Franklin, Hampden and Hampshire County", and in said item by striking out the figures "3,283,641" and inserting in place thereof the figures "3,383,641",

In item 1410-0250 by adding the following: "; provided further, that not less than \$220,000 shall be obligated for a contract with Soldier On shelter located in the town of Leeds", and in said item by striking out the figures "2,851,629" (inserted by amendment) and inserting in place thereof the figures "3,071,629",

In item 1599-7104, in line 8, by striking out the words "costs at Northern Essex Community College" and inserting in place thereof the words "a facility that offers healthcare services and community based programs in the city of Haverhill",

In item 2800-0700, in line 6, by inserting after the word "safety" the following: "; provided further, that not less than \$125,000 shall be provided for the preservation of a historic property in the Town of Hadley", and in said item by striking out the figures "417,968" and inserting in place thereof the figures "542,968",

In item 2810-0100 by striking out the following: "; provided further, that not less than \$25,000 shall be expended by the town of Douglas for the operation of Douglas State Park" (inserted by amendment), in said item by inserting after the word "Methuen" (as inserted by amendment and the first time it appears) the words "for a public safety grant", and in said item by striking out the figures "44,019,533" (inserted by amendment) and inserting in place thereof the figures "43,994,533",

In item 4000-0300 by adding the following: “; provided further, that subject to the availability of federal financial participation, said add-on shall include the related tax liability for the annual insurer fee; provided further, that MassHealth shall provide a report, no later than October 1, 2015, to the house and senate committees on ways and means on the feasibility of federal reimbursement for transitional support services; provided further, that not less than \$200,000 shall be expended for the Maris Center for Women in the town of Salisbury”, and in said item by striking out the figures “91,865,452” (inserted by amendment) and inserting in place thereof the figures “92,065,452”,

In item 4403-2000 by adding the following: “; provided further, that the children’s clothing allowance shall be included in the standard of need for the month of September 2015”,

In item 4510-0710, in line 22, by striking out the following: “no less than \$3,747,500” and inserting in place thereof the word “funds”,

In item 4512-0200 by inserting after the word “Boston” (as inserted by amendment and the first time it appears) the following: “; provided further, that not less than \$95,000 shall be expended for the Eastern Massachusetts Goal Setting and Relapse Prevention program in collaboration with the Juvenile Court Department office situated in Dedham”, in said item by striking out the following: “by 75” (as inserted by amendment), and in said item by striking out the figures “98,475,501” (inserted by amendment) and inserting in place thereof the figures “98,570,501”,

In item 4512-0201, in line 5, by striking out the following: “by 75”,

In item 7002-0010, in line 4, by inserting after the word “director” the following: “; provided further, that not less than the amount appropriated in item 7002-0010 of section 2 of chapter 165 of the acts of 2014 for the 495/MetroWest Corridor Partnership, Inc. shall be expended for the 495/MetroWest Corridor Partnership, Inc. to coordinate the 495/MetroWest Suburban Edge Community Commission; provided further, the executive office of housing and economic development, in cooperation with the commonwealth corporation, shall award not less than \$300,000 to the New England Center for Arts and Technology”, and in said item by striking out the figures “2,320,994” and inserting in place thereof the figures “2,670,994”,

In item 7003-1206 after the word “Boston” (as inserted by amendment and the second time it appears) the following: “; provided further that not less than \$50,000 shall be expended for the Massachusetts Latino Chamber of Commerce to promote and provide technical assistance to minority small businesses for the purpose of advocacy, economic development, and employment within communities of color”, and in said item by striking out the figures “2,330,000” (inserted by amendment) and inserting in place thereof the figures “3,180,000”,

In item 7010-0005 by inserting after the word “Program” (as inserted by amendment and the second time it appears) the following: “; provided further, that not less than \$60,000 shall be expended for school safety in the town of Medway”, and in said item by striking out the figures “13,857,522” (inserted by amendment) and inserting in place thereof the figures “13,917,522”,

In item 7008-0900 by inserting after the word “Convention” (as inserted by amendment and the first time it appears) the following:

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“; provided further, that not less than the amount appropriated in item 7007-0800 in section 2 in chapter 139 of the acts of 2012 shall be expended for the Winthrop and Revere chambers of commerce; provided further, that not less than \$25,000 shall be expended for the Haverhill Inner City Boxing; provided further, that not less than \$25,000 shall be expended for the Haverhill’s Downton Boxing; provided further, that not less than \$50,000 shall be expended for the Merrimack Valley Chamber of Commerce; provided further, that not less than \$25,000 shall be expended for the Greater Haverhill Chamber of Commerce; provided further, that not less than \$75,000 shall be expended for the 375th Anniversary celebration in the city of Haverhill”, and in said item by striking out the following: “/South Shore YMCA” (inserted by amendment),

By inserting after item 7035-0006 the following item:

“7035-0007 For reimbursements to cities, towns, regional vocational or county agricultural school districts, independent vocational schools or collaboratives for certain expenditures for transportation of nonresident pupils to an approved vocational-technical program of any regional or county agricultural school district, city, town, independent school or collaborative under section 8A of chapter 74 of the General Laws; provided, that if the amount appropriated is insufficient to fully fund said section 8A of said chapter 74, initial reimbursements made by the department of elementary and secondary education may be prorated by the department to all eligible cities, towns, regional vocational or county agricultural school districts, independent vocational schools or collaborative; and provided further, that upon a determination by the department that the funds appropriated in this item are insufficient to meet the commonwealth’s full obligation under said section 8A of said chapter 74, the department shall, within 10 days, notify the secretary of administration and finance, the joint committee on education and the house and senate committees on ways and means of the amount needed to fully fund the obligation \$250,000”,

In item 7066-0036, in line 24, by striking out the year “2015” and inserting in place thereof the year “2016”,

In item 7077-0023 by striking out the figures “4,000,000” and inserting in place thereof the figures “5,000,000”,

In item 8000-0600 (inserted by amendment), in line 15, by inserting after the word “Townsend” the following: “; provided further, that not less than \$30,000 shall be expended to the Eastham Police Department to be used in conjunction with the towns of Wellfleet, Truro and Provincetown to address the traffic safety issues on Route 6 from the Orleans rotary to Provincetown from May 22nd to October 18th” and in said item by striking out the figures “3,049,482” (inserted by amendment) and inserting in place thereof the figures “3,079,482”,

In item 8324-0000 (inserted by amendment), in line 11, by inserting after the word “County” the following: “; provided further, that the

amount allocated for the Norfolk County Regional Fire and Rescue Dispatch Center in item 8324-0000 of section 2 of chapter 182 of the acts of 2008 shall be allocated in fiscal year 2016”, and in said item by striking out the figures “19,489,781” (inserted by amendment) and inserting in place thereof the figures “19,589,781”,

In item 9110-9002 (inserted by amendment), in line 9, by inserting after the word “Weymouth” the following: “; provided further, that not less than \$50,000 shall be expended for a senior center in the town of Marlborough”, and in said item by striking out the figures “13,415,000” (inserted by amendment) and inserting in place thereof the figures “13,465,000”,

In section 8, in line 64, by inserting after the word “department” the words “; provided, that advertising appearing on the exterior of the facility, including billboards, signs and other advertising devices, shall be consistent with local ordinances or by-laws”,

By inserting after section 20A (inserted by amendment) the following section:

“SECTION 20B. Chapter 10 of the General Laws is hereby amended by inserting after section 35AAA the following section:—

Section 35BBB. (a) There shall be established and set up on the books of the commonwealth a separate fund to be known as the Douglas State Forest Maintenance Trust Fund to be used, without further appropriation, for the long-term preservation, maintenance, nourishment and public safety of Douglas State Forest in the town of Douglas. Any balance in the fund at the end of the fiscal year shall not revert to the General Fund, but shall remain available for expenditure in subsequent fiscal years. No expenditure made from the fund shall cause the fund to become deficient at any point during a fiscal year.

(b) The department of conservation and recreation shall impose a surcharge of \$1 upon each fee charged and collected from admission to and parking in the Douglas State Forest. The additional monies collected from the surcharge shall be deposited into the Douglas State Forest Maintenance Trust Fund. Expenditures by the trust for public safety may be made available to the town of Douglas’s police, fire, ambulance and emergency personnel. On or before November 30 of each year, the department of conservation and recreation shall meet with the board of selectmen of the town of Douglas to discuss the maintenance and safety plan for the forest for the next calendar year as well as the balance and expenditures from the Douglas State Forest Maintenance Trust Fund.”

In section 40, in line 396, by inserting after the word “division” the words “and its contracted health insurers, health plans, health maintenance organizations, behavioral health management firms and third-party administrators under contract to a Medicaid managed care organization or primary care clinician plan”, and in lines 398 and 400 by striking out the word “critical” and inserting in place thereof, in each instance, the word “clinical”,

By inserting after section 42C (inserted by amendment) the following section:

“SECTION 42D. Chapter 221 of the General Laws, as appearing in the 2012 official edition, is hereby amended by striking Section 16A and inserting the following section:—

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Section 16A. The clerk of the superior court for criminal business in Suffolk county may designate, with the approval of the chief justice of the trial court, 1 assistant clerk appointed under section 5, as the unified session clerk to perform, under the direction of the clerk of the superior court for criminal business in Suffolk county, duties pertaining to the statewide unified session for trials and hearings relative to the determination of sexually dangerous persons pursuant to section 9 of chapter 123A. Such clerk shall receive in addition to the salary paid to him as an assistant clerk under section 4, a sum equivalent to 10 per cent of the salary of an assistant clerk.”

By inserting after section 49B (inserted by amendment) the following section:

“SECTION 49C. Section 219 of Chapter 165 of the Acts of 2014, is hereby amended by striking out the date ‘April 1, 2015’ and inserting in place thereof the date ‘November 2, 2015.’”

In section 51, in line 450, by striking out the word “and” (the second time it appears),

In section 70, in line 721, by inserting after the word “include” the words “to the extent possible”;

In section 71, in line 745, by inserting after the word “to” the words “community-run or law-enforcement-run programs in New England states and”, and, in line 753 by striking out the word “Inc.”, and

In section 72, in line 757, by inserting after the word “term” the words “, but may be removed for cause”; and the motion to reconsider prevailed.

On the recurring question the amendments were rejected.

Mr. Dempsey then moved to amend the bill in section 2

In item 0540-0900 by striking out the figures “1,200,574” and inserting in place thereof the figures “1,236,574”;

In item 1410-0010 (inserted by amendment) by striking out the figures “50,000” and inserting in place thereof the figures “150,000”, and in said item by striking out the figures “3,422,497” and inserting in place thereof the figures “3,522,497”;

In item 1410-0012 (inserted by amendment) by striking out the words “Springfield Partners for Community Action’s Veterans First Program to provide comprehensive outreach services to Veterans in Hampden County” and inserting in place thereof the following: “Veterans First Outreach Center of the Springfield Chapter of the National Association for Black Veterans, Inc., to provide outreach services for Veterans in Hampden County; provided further, that not less than \$100,000 shall be expended for Soldier On for the purpose of providing services to homeless veterans in Berkshire, Franklin, Hampden and Hampshire County”, and in said item by striking out the figures “3,283,641” and inserting in place thereof the figures “3,383,641”;

In item 1410-0250 by adding the following: “; provided further, that not less than \$220,000 shall be obligated for a contract with Soldier On shelter located in the town of Leeds”, and in said item by striking out the figures “2,851,629” (inserted by amendment) and inserting in place thereof the figures “3,071,629”;

In item 1599-7104, in line 8, by striking out the words “costs at Northern Essex Community College” and inserting in place thereof the words “a facility that offers healthcare services and community based programs in the city of Haverhill”;

In item 2800-0700, in line 6, by inserting after the word "safety" the following: "; provided further, that not less than \$125,000 shall be provided for the preservation of a historic property in the Town of Hadley", and in said item by striking out the figures "417,968" and inserting in place thereof the figures "542,968",

In item 2810-0100 by striking out the following: "; provided further, that not less than \$25,000 shall be expended by the town of Douglas for the operation of Douglas State Park" (inserted by amendment), by inserting after the word "Methuen" the words "for a public safety grant", and in said item by striking out the figures "44,019,533" (inserted by amendment) and inserting in place thereof the figures "43,994,533",

In item 4000-0300 by adding the following: "; 30 days prior to making these expenditures" the following: "; provided further, that the office of Medicaid shall apply an add-on to reimburse the managed care organizations and senior care organizations under contract with the commonwealth for the full costs associated with the Patient Protection and Affordable Care Act's annual insurer fee, as specified in section 9010(a) of the Patient Protection and Affordable Care Act, Public Law 111-148; provided, that said add-on shall be exclusive of any additional rate increase currently being proposed for the fiscal year 2016; provided further, that subject to the availability of federal financial participation, said add-on shall include the related tax liability for the annual insurer fee; provided further, that MassHealth shall provide a report, no later than October 1, 2015, to the house and senate committees on ways and means on the feasibility of federal reimbursement for transitional support services; provided further, that not less than \$200,000 shall be expended for the Maris Center for Women in the town of Salisbury", and in said item by striking out the figures "91,865,452" and inserting in place thereof the figures "92,065,452",

In item 4403-2000 by adding the following: "; provided further, that the children's clothing allowance shall be included in the standard of need for the month of September 2015",

In item 4510-0710, in line 22, by striking out the following: "no less than \$3,747,500" and inserting in place thereof the word "funds",

In item 4512-0200 (as inserted by amendment) by inserting after the word "Boston" (the first time it appears) the following: "; provided further, that not less than \$95,000 shall be expended for the Eastern Massachusetts Goal Setting and Relapse Prevention program in collaboration with the Juvenile Court Department office situated in Dedham", in line 43, by striking out the following: "by 75", and in said item by striking out the figures "98,475,501" and inserting in place thereof the figures "98,570,501",

In item 4512-0201, in line 5, by striking out the following: "by 75",

In item 7002-0010, in line 4, by inserting after the word "director" the following: "; provided further, that not less than the amount appropriated in item 7002-0010 of section 2 of chapter 165 of the acts of 2014 for the 495/MetroWest Corridor Partnership, Inc. shall be expended for the 495/MetroWest Corridor Partnership, Inc. to coordinate the 495/MetroWest Suburban Edge Community Commission; provided further, the executive office of housing and economic development, in cooperation with the commonwealth corporation, shall award not less than \$300,000 to the New England Center for Arts and Technology", and in

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said item by striking out the figures “2,320,994” and inserting in place thereof the figures “2,670,994”,

In item 7003-1206 by inserting after the word “Boston” (as inserted by amendment and the second time it appears) the following “; provided further that not less than \$50,000 shall be expended for the Massachusetts Latino Chamber of Commerce to promote and provide technical assistance to minority small businesses for the purpose of advocacy, economic development, and employment within communities of color”, and in said item by striking out the figures “2,330,000” (inserted by amendment) and inserting in place thereof the figures “3,180,000”,

In item 7010-0005 by inserting after the word “Program” (as inserted by amendment and the second time it appears) the following: “; provided further, that not less than \$60,000 shall be expended for school safety in the town of Medway”, and in said item by striking out the figures “13,857,522” (inserted by amendment) and inserting in place thereof the figures “13,917,522”,

In item 7008-0900 by inserting after the word “Convention” (as inserted by amendment and the first time it appears) the following: “; provided further, that not less than the amount appropriated in item 7007-0800 in section 2 in chapter 139 of the acts of 2012 shall be expended for the Winthrop and Revere chambers of commerce; provided further, that not less than \$25,000 shall be expended for the Haverhill Inner City Boxing; provided further, that not less than \$25,000 shall be expended for the Haverhill’s Downton Boxing; provided further, that not less than \$50,000 shall be expended for the Merrimack Valley Chamber of Commerce; provided further, that not less than \$25,000 shall be expended for the Greater Haverhill Chamber of Commerce; provided further, that not less than \$75,000 shall be expended for the 375th Anniversary celebration in the city of Haverhill”, and in said item by striking out the following: “/South Shore YMCA” (inserted by amendment),

By inserting after item 7035-0006 the following item:

“7035-0007 For reimbursements to cities, towns, regional vocational or county agricultural school districts, independent vocational schools or collaboratives for certain expenditures for transportation of nonresident pupils to an approved vocational-technical program of any regional or county agricultural school district, city, town, independent school or collaborative under section 8A of chapter 74 of the General Laws; provided, that if the amount appropriated is insufficient to fully fund said section 8A of said chapter 74, initial reimbursements made by the department of elementary and secondary education may be prorated by the department to all eligible cities, towns, regional vocational or county agricultural school districts, independent vocational schools or collaborative; and provided further, that upon a determination by the department that the funds appropriated in this item are insufficient to meet the commonwealth’s full obligation under said section 8A of said chapter 74, the department

shall, within 10 days, notify the secretary of administration and finance, the joint committee on education and the house and senate committees on ways and means of the amount needed to fully fund the obligation \$250,000”

In item 7066-0036, in line 24, by striking out the year “2015” and inserting in place thereof the year “2016”;

In item 7077-0023 by striking out the figures “4,000,000” and inserting in place thereof the figures “5,000,000”;

In item 8000-0600 by inserting after the word “Townsend” (inserted by amendment) the following: “; provided further, that not less than \$30,000 shall be expended to the Eastham Police Department to be used in conjunction with the towns of Wellfleet, Truro and Provincetown to address the traffic safety issues on Route 6 from the Orleans rotary to Provincetown from May 22nd to October 18th”, and in said item by striking out the figures “3,049,482” (inserted by amendment) and inserting in place thereof the figures “3,079,482”;

In item 8324-0000 by inserting after the word “County” (as inserted by amendment and the third time it appears) the following: “; provided further, that the amount allocated for the Norfolk County Regional Fire and Rescue Dispatch Center in item 8324-0000 of section 2 of chapter 182 of the acts of 2008 shall be allocated in fiscal year 2016”, and in said item by striking out the figures “19,489,781” (inserted by amendment) and inserting in place thereof the figures “19,589,781”;

In item 9110-9002 by inserting after the word “Weymouth” (inserted by amendment) the following: “; provided further, that not less than \$50,000 shall be expended for a senior center in the town of Marlborough”, and in said item by striking out the figures “13,415,000” (inserted by amendment) and inserting in place thereof the following figures “13,465,000”;

By inserting after section 20A (inserted by amendment) the following section: “SECTION 20B. Chapter 10 of the General Laws is hereby amended by inserting after section 35AAA the following section:—

Section 35BBB. (a) There shall be established and set up on the books of the commonwealth a separate fund to be known as the Douglas State Forest Maintenance Trust Fund to be used, without further appropriation, for the long-term preservation, maintenance, nourishment and public safety of Douglas State Forest in the town of Douglas. Any balance in the fund at the end of the fiscal year shall not revert to the General Fund, but shall remain available for expenditure in subsequent fiscal years. No expenditure made from the fund shall cause the fund to become deficient at any point during a fiscal year.

(b) The department of conservation and recreation shall impose a surcharge of \$1 upon each fee charged and collected from admission to and parking in the Douglas State Forest. The additional monies collected from the surcharge shall be deposited into the Douglas State Forest Maintenance Trust Fund. Expenditures by the trust for public safety may be made available to the town of Douglas’s police, fire, ambulance and emergency personnel. On or before November 30 of each year, the department of conservation and recreation shall meet with the board of selectmen of the town of Douglas to discuss the maintenance and safety plan for the forest for the next calendar year as

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well as the balance and expenditures from the Douglas State Forest Maintenance Trust Fund.”,

In section 8, in line 64, by inserting after the word “department” the words “; provided, that advertising appearing on the exterior of the facility, including billboards, signs and other advertising devices, shall be consistent with local ordinances or by-laws”,

In section 40, in line 396, by inserting after the word “division” the words “; and its contracted health insurers, health plans, health maintenance organizations, behavioral health management firms and third-party administrators under contract to a Medicaid managed care organization or primary care clinician plan”, in lines 398 and 400 by striking out the word “critical” and inserting in place thereof, in each instance, the word “clinical”,

By inserting after section 42C (inserted by amendment) the following section:

“SECTION 42D. Chapter 221 of the General Laws, as appearing in the 2012 official edition, is hereby amended by striking Section 16A and inserting the following section:—

Section 16A. The clerk of the superior court for criminal business in Suffolk county may designate, with the approval of the chief justice of the trial court, 1 assistant clerk appointed under section 5, as the unified session clerk to perform, under the direction of the clerk of the superior court for criminal business in Suffolk county, duties pertaining to the statewide unified session for trials and hearings relative to the determination of sexually dangerous persons pursuant to section 9 of chapter 123A. Such clerk shall receive in addition to the salary paid to him as an assistant clerk under section 4, a sum equivalent to 10 per cent of the salary of an assistant clerk.”,

By inserting after section 49B (inserted by amendment) the following section:

“SECTION 49C: Section 219 of Chapter 165 of the Acts of 2014, is hereby amended by striking out the words ‘April 1, 2015’ and inserting in place thereof the following words:— November 2, 2015.”,

In section 51, in line 450, by striking out the word “and” (the second time it appears),

In section 70, in line 721, by inserting after the word “include” the words “to the extent possible”.

In section 71, in line 745, by inserting after the word “to” the words “community-run or law-enforcement-run programs in New England states and”, and, in line 753 by striking out the following: “Inc.”, and

In section 72, in line 757, by inserting after the word “term” the words “, but may be removed for cause”.

The amendments were adopted.

The bill (House, No. 3401, published as amended) then was passed to be engrossed. Sent to the Senate for concurrence.

Orders of the Day.

The House Bill authorizing the city known as the town of Greenfield to grant an additional license for the sale of all alcoholic beverages to be drunk on the premises (House, No. 3186) (its title having been changed by the committee on Bills in the Third Reading), reported by said committee to be correctly drawn, was read a third time.

Greenfield,—
alcoholic
beverages.

Pending the question on passing the bill to be engrossed, Mr. Speliotis of Danvers moved to amend it in section 1 by striking out the second paragraph and inserting in place thereof the following two paragraphs:

“The licensing authority shall not approve the transfer of the license to any other location, but it may grant the license to a new applicant at the same location if the applicant files with the licensing authority a letter from the department of revenue and a letter from the department of unemployment assistance indicating that the license is in good standing with those departments and that all applicable taxes, fees and contributions have been paid.

If the license granted under this act is cancelled, revoked or no longer in use, it shall be returned physically, with all legal rights, privileges and restrictions pertaining thereto, to the licensing authority and the licensing authority may then grant the license to a new applicant at the same location under the same conditions as specified in this act.”

The amendment was adopted; and the bill (House, No. 3186, amended) was passed to be engrossed. Sent to the Senate for concurrence.

Recess.

At twenty-two minutes before twelve o'clock noon, on motion of Mr. Hill of Ipswich (Mr. Donato of Medford being in the Chair), the House recessed subject to the call of the Chair; and at twenty-eight minutes after three o'clock P.M., the House was called to order with Mr. Donato in the Chair. Recess.

Engrossed Bill.

The engrossed Bill relative to sewer commissioners in the town of Wareham (see Senate, No. 34, amended) (which originated in the Senate), having been certified by the Clerk to be rightly and truly prepared for final passage, was passed to be enacted; and it was signed by the acting Speaker and sent to the Senate. Bill enacted.

Order.

On motion of Mr. DeLeo of Winthrop,—
Ordered, That when the House adjourns today, it adjourn to meet on Monday next at eleven o'clock A.M. Next sitting.

At twenty-nine minutes after three o'clock P.M., on motion of Mr. Smola of Warren (Mr. Donato of Medford being in the Chair), the House adjourned, to meet the following Monday at eleven o'clock A.M., in an Informal Session.